



SULLIVAN COUNTY

Serving the communities of:

Acworth, Charlestown, Claremont, Cornish, Croydon, Goshen, Grantham, Langdon,
Lempster, Newport, Plainfield, Springfield, Sunapee, Unity and Washington

Commissioners Office
14 Main Street
Newport, NH 03773
Tel. (603) 863-2560
Fax. (603) 863-9314
E-mail: [commissioners@
sullivancountynh.gov](mailto:commissioners@sullivancountynh.gov)

County Manager
14 Main Street
Newport, NH 03773
Tel. (603) 863-2560
Fax. (603) 863-9314
E-mail: [manager@
sullivancountynh.gov](mailto:manager@sullivancountynh.gov)

Dept. of Corrections
103 County Farm Rd.
Claremont, NH 03743
Tel. (603) 542-8717
Fax. (603) 542-4311
E-mail: [doc@
sullivancountynh.gov](mailto:doc@sullivancountynh.gov)

**Facilities &
Operations Dept.**
5 Nursing Home Dr.
Claremont, NH 03743
Tel. (603) 542-9511 Ext 230
Fax. (603) 542-2829
E-mail: [facilities@
sullivancountynh.gov](mailto:facilities@sullivancountynh.gov)

Human Resources
5 Nursing Home Dr.
Claremont, NH 03743
Tel. (603) 542-9511 Ext. 286
Fax. (603) 542-9214
E-mail: [humanresources@
sullivancountynh.gov](mailto:humanresources@sullivancountynh.gov)

Human Services
5 Nursing Home Dr.
Claremont, NH 03743
Tel. (603) 542-9511 Ext 210
Fax. (603) 542-9214
E-mail: [humanservices@
sullivancountynh.gov](mailto:humanservices@sullivancountynh.gov)

Sullivan County Health Care
5 Nursing Home Dr.
Claremont, NH 03743
Tel. (603) 542-9511
Fax. (603) 542-9214
E-mail: [nursinghome@
sullivancountynh.gov](mailto:nursinghome@sullivancountynh.gov)

August 28, 2007

Executive Finance Committee Members
Executive Finance Committee Exofficio's

Pursuant to RSA 29:8, this letter is to notify members of the Sullivan County Delegation Executive Finance Committee, during today's special meeting of the Board of Commissioners, the Board approved the County Treasurer to borrow up to \$4,000,000 million dollars.

Pursuant to RSA 29:8, the County Treasurer must now receive authorization from a quorum of the Executive Finance Committee. Accordingly, the County Treasurer will meet with the E.F.C. during the Full Delegation meeting, which has been called for 9 a.m. Friday, August 31, 2007, in Unity at 5 Nursing Home Drive, at the Ahern Building, in order to review the request to borrow \$4,000,000 million in Revenue Anticipation Notes.

We are required to notify you in advance of the purpose of this meeting, and that action will be required.

Sincerely,

A handwritten signature in cursive script, appearing to read "C. Sweeney".

Cynthia Sweeney, County Treasurer

Cc: Board of Commissioners
County Manager
Delegation Chair